## ANNUAL REPORT - KENTUCKY SECRETARY OF STATE'S OFFICE BOB BABBAGE, SECRETARY OF STATE

(See Reverse Side for Filing Information)

		(4) FILING FEE
RECORD \$7455	DUE JUNE 30, 1995	4.00
(1) EXACT CORPORATE NAME AND CURRENT PRINCIPAL OFFICE ADDRESS:		
SOUTHERN POLICE INSTITUTE ALUMN. INC. SOUTHERN POLICE INSTITUTE UNIVERSITY OF LOUISVILLE LOUISVILLE, KY. 40292	ASSOCIATED DOS	(6) STATE OF INCORPORATION KENTUCKY
(2) CORRECTED PRINCIPAL OFFICE ADDRESS:	C <sub>O</sub> ,	(6) DATE OF INCORPORATION OR CERTIFICATE OF AUTHORITY
2) OORGOTED FRINGIPAL OFFICE ADJACES.		03-19-51
(3) REGISTERED AGENT AND REGISTERED OFFICE ADDRESS	S: (7) PLEASE MAI	L A STATEMENT OF CHANGE FORM TO:
RAMON L. WILSON SOUTHERN POLICE INSTITUTE UNIVERSITY OF LOUISVILLE LOUISVILLE, KY. 40292		
Changes in Block #3 may not be made on this report. See Fising information on reverse aide.  PLEASE TYPE OR PRINT THE NAMES AND BUSINESS.	S ADDRESSES OF THE CORPORATION'S	GURRENT PRINCIPAL OFFICERS.
	SOLE OFFICER, PLEASE CHECK []  57 Circle Dr, Flore	ence Ky 41042
PRESIDENT Ramon Wilson		AND REAL PROPERTY IN THE PROPERTY OF THE PROPE
VICE PRESIDENT (1st) Glen Mowrey	825 E. 4 St., Charlotte, NC 28202 9105 NW 25 St., Miami, Fl 32839	
SECRETARY Jeanne Forester	2400 W. 33rd St., Orlando, Fl 32839	
TREASURER Rick Staly	2400 W. 3319 St., (	Jriando, FI 320.39
PLEASE TYPE OR PRINT THE NAMES AND Directors are required to be field. No listing of directors is verification that to	.,	
BOARD OF DRECTORS Ken Paul	Virginia State Po	olice, PO Box 537, Wytheville, V
Henry Levenson	200 Fifth St., G	retna, Louisiana
Richard Gardell	100 E. 11th St.,	St. Paul, MN
I VERIFY THAT INFORMATION IN THIS ANNUAL REPORT IS CU	RRENT AS OF THE DATE SHOWN BELO	1621/100
PROFESSIONAL SERVICE CORPORATIONS ONLY: In addition to addresses of all states holders of said professional service corporation		shall be included a list of names and
President of said corporation, do certify that all of the shall secretary and treasurer of the professional service corporations board that licenses	ion are duly qualified as provided in Chapter	274 and a copy of such annual

PRESIDENT'S SIGNATURE\_